

MEDICAL CERTIFICATE FOR AVAILING ASSISTANCE FOR TREATMENT

(To be issued by the Head of the Hospital where the patient undergone treatment)

1. Name and Address of the patient : SAJINI SOMAN  
KOOTTA PALLY (H)  
Ayyampuzha (P),  
Amalapuram  
Angamthi  
ERNAKULAM
2. Order No. with date of Registration/Admission : CR 1145/19  
ആശുപത്രിയിലെ രജിസ്ട്രേഷൻ,  
അഡ്മിഷൻ നമ്പർ, തീയതി  
Date 11/07/2019
3. Description of the disease : CARCINOMA BREAST (R) with  
(രോഗവിവരം, ദീർഘകാല ചികിത്സ  
ആവശ്യമുള്ള രോഗമാണോ?  
എത്രകാലത്തെ ചികിത്സ വേണം)
4. Treatment recommended : Chemotherapy, Radiotherapy,  
surgery can
5. Expenditure already incurred, if any : Rs 10000/-
6. Anticipated expenditure of the treatment : Rs 300000/-  
Undergoing/recommended
- ചികിത്സയ്ക്ക് രോഗിയിൽനിന്നും തുക  
ഇടയാക്കിയിട്ടുണ്ടോ? എങ്കിൽ എത്ര തുക? : -
- ടിയാൾ സമഗ്ര ആരോഗ്യ ഇൻഷുറൻസ്  
പദ്ധതിയിൽ അംഗമാണോ? : Patient is on treatment

Date : 30/07/2021



Signature and Name of the Issuing Authority  
and Name and Address of the Hospital

Dr. BALAMURALIKRISHNA, K.S MBBS, DMRT  
Reg. No: 24544  
Consultant  
Oncology Department  
General Hospital, Ernakulam  
Govt. Address of the Hospital

COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS, NEW DELHI  
INDIAN CERTIFICATE OF SECONDARY EDUCATION (CLASS - X) - YEAR 2019

No. TF 30189120



1196892/137

STATEMENT OF MARKS

Name HARI VIJAYAN

of MARIA BHAVAN SCHOOL, ANGAMALY

Unique ID 7008476

Son of

Smt HEMALATHA P A

Shri VIJAYAKUMAR K G

SUBJECTS	TOTAL MARKS Max. Marks:100	PERCENTAGE MARKS
ENGLISH ENGLISH LANGUAGE LITERATURE IN ENGLISH	059 089	74 SEVEN FOUR
MALAYALAM	079	79 SEVEN NINE
HISTORY, CIVICS & GEOGRAPHY HISTORY & CIVICS GEOGRAPHY	081 071	76 SEVEN SIX
MATHEMATICS	051	51 FIVE ONE
SCIENCE PHYSICS CHEMISTRY BIOLOGY	047 050 061	53 FIVE THREE
ECONOMIC APPLICATIONS	082	82 EIGHT TWO
Internal Assessment SUPW AND COMMUNITY SERVICE		GRADE A

Date of birth as

certified by the (in words)

Second October Two Thousand Two

Head of the School

at the time of (in figures)

02.10.2002

registration

RESULT - PASS CERTIFICATE AWARDED

Date of declaration of Result - 07.05.2019

Note: 1. The pass mark for each subject is 33%  
2. No divisions are awarded.

Chief Executive & Secretary